

### **FERENCE & ASSOCIATES**

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#### **FACSIMILE COVER SHEET**

To:

**Assistant Commissioner for Patents** 

Fax Number:

(703) 746-7239

From:

Stanley D. Ference III

Date:

April 30, 2004

Pages:

15 pages (including this cover sheet)

#### MESSAGE:

Application No. 09/580,720 Examiner Hosuk Song Art Unit 2135

Amendment Transmittal
Amendment
Copy of Stamped Postcard Receipt
Copy of Abstract

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FERENCE & ASSOCIATES Amendment Transmittal

(Signature of person transmitting paper or fee)

Atty. Docket No. YOR-2000-0132 (590.009)

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of  |            |   |       | Kanevsky  |  |                          |  |  |  |  |  |  |
|---|------------|---|-------|---|--|--------------------------|--|--|--|--|--|--|
| Scrial N  | lo.        |   | :     | 09/580,720  | Examiner:  | H. Song                  |  |  |  |  |  |  |
| Filed   |            |   | :     | May 30, 2000  | Group Art Unit:  | 2135                     |  |  |  |  |  |  |
| For   |            |   | :     | INTELLIGENT AGEN<br>LOCATOR SYSTEM                                | T AUTHENTICATION                                       | VIA POSITION             |  |  |  |  |  |  |
| P.O. Bo   | x 1450     | SIONER OF PATEN<br>22313-1450   | TS A  | ND TRADEMARKS   |  |                          |  |  |  |  |  |  |
| Sir:  |            |   |       |   |  |                          |  |  |  |  |  |  |
| Transmitted herewith is an Amendment in the above-identified application. |            |   |       |   |  |                          |  |  |  |  |  |  |
| 1.  |            | Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.   |       |   |  |                          |  |  |  |  |  |  |
|   |            |   |       | OR  |  |                          |  |  |  |  |  |  |
| 2.  |            | In the event that an extension of time is required, this conditional petition is being made to provide for<br>the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of<br>time. |       |   |  |                          |  |  |  |  |  |  |
| 3.  |            | Small Entity status of this application has been established by a verified statement previously submitted.  |       |   |  |                          |  |  |  |  |  |  |
| 4.  |            | A verified statement  | to es | stablish Small Entity stat  | us is enclosed.  |                          |  |  |  |  |  |  |
|   |            | !   | CERT  | IFICATE OF FACSIMILE TR   | ANSMITTAL  |                          |  |  |  |  |  |  |
|   |            |   |       | ed to as being stracked or enclo<br>ents, P.O. Box 1450, Alexandr | sed) is being facsimile transmit<br>ia, VA 22313-1450. | ted on (703) 746-7239 on |  |  |  |  |  |  |
|   | Perence II | of person transmitting part   | or fo | æ)  |  |                          |  |  |  |  |  |  |

Page 1 of 2

## FERENCE & ASSOCIATES Amendment Transmittal

Atty. Docket No. YOR-2000-0132 (590.009)

| 5.   | $\boxtimes$  | Also enclosed: Copy of stamped postcard receipt and abstract   |  |    |                  |                  |                   |     |              |   |            |        |   |                     |                |          |
|--|--|--|--|----|------------------|------------------|-------------------|-----|--------------|---|------------|--------|---|---------------------|----------------|----------|
| 6.   | $\boxtimes$  | No additional filing fee is required.  |  |    |                  |                  |                   |     |              |   |            |        |   |                     |                |          |
| 7.   | $\boxtimes$  | The filing fee has been calculated as shown below:   |  |    |                  |                  |                   |     |              |   |            |        |   |                     |                |          |
|  | Claims<br>Remaining<br>After<br>Amendment  |  | Highest<br>No. Prev.<br>paid for<br>(Col. 2) |    |                  | Present<br>Extra |                   |     | SMALL ENTITY |   |            |        |   | SMAL                | HAN A<br>NTITY |          |
| Total  | (Col.<br>21  |  | **   | 21 | - <sub>=</sub> · | (Co              | <u>l. 3)</u><br>0 | - x | <u> </u>     | = | <u>FEE</u> | 0      | x | <u>RATE</u><br>\$18 | =              | FEE<br>O |
| Claims<br>Ind.   | 3  |  | ***  | 3  | =                |                  | 0                 | x   | \$43         | = |            | R<br>O | × | \$86                | _              | 0        |
| Claims  Multiple Dependent Claim                                   |  |  |  |    |                  |                  |                   | +   | \$145        | = |            | R<br>O | + | \$290               | =              |          |
|  | esented  |  |  |    |                  |                  |                   | ·   | TOTAL        | = | \$         | Ř<br>O | · | TOTAL               | =              | \$0      |
| **   | If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space  If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.  Applicant encloses herewith a check for \$ to cover the filling fee. |  |  |    |                  |                  |                   |     |              |   |            |        |   |                     |                |          |
| 9.   |  | The Commissioner is hereby authorized to charge the \$ filing fee to Deposit Account No. 50-0510.  |  |    |                  |                  |                   |     |              |   |            |        |   |                     |                |          |
| 10.  | Ø  | The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510. |  |    |                  |                  |                   |     |              |   |            |        |   |                     |                |          |
|  |  | Respectfully submitted,  |  |    |                  |                  |                   |     |              |   |            |        |   |                     |                |          |
| Dated: April 30, 2004  By  Stanle, D. Ference III  Reg. No. 33,879 |  |  |  |    |                  |                  |                   |     |              |   |            |        |   |                     |                |          |

Mailing Address:

FERENCE & ASSOCIATES 400 Broad Street Pittsburgh, Pennsylvania 15143 (412) 741-8400 (412) 741-9292 - Facsimile